

STATE ACTIONS
Resource Development Coordinating Committee
Public Lands Policy Coordination Office
5110 State Office Building
SLC, UT 84114
Phone No. 537-9230

1. State Agency Division of Oil, Gas and Mining	2. Approximate date project will start: Ongoing Operation
3. Title of proposed action: Sawtooth Stone Quarry #1	
4. Description of Project: Pre-existing small mining operation (quartzite quarry) being expanded to a large mining operation of 10.5 acres. The mine will extract quartzite flagstone using an open-face extraction leaving a series of benches. After mining, the area will be regraded to stable slopes, and seeded. The complete Notice may be viewed at the Division's Public Information Center.	
5. Location and detailed map of land affected (site location map required, electronic GIS map preferred) (include UTM coordinates where possible) (indicate county) S1/2 of the SE1/4 of the S1/4 of Section 28, Township 14 North, Range 17 West, SLBM, Box Elder County, Utah.	
6. Possible significant impacts likely to occur: None expected	
7. Identify local government affected Box Elder County a. Has the government been contacted? Yes b. When? By this Notice. c. What was the response? d. If no response, how is the local government(s) likely to be impacted?	

8. For acquisitions of land or interests in land by DWR or State Parks please identify state representative and state senator for the project area. Name and phone number of state representative, state senator near project site, if applicable: N/A

a. Has the representative and senator been contacted?

9. Areawide clearinghouse(s) receiving state action: (to be sent out by agency in block 1)

Bear River Association of Governments

Roger C. Jones, Executive Director

170 North Main, Room 2

Logan, UT 84321 Phone (877) 772-7242

rogerj@brag.dst.ut.us

10. For further information, contact:

Lynn Kunzler

Reclamation Specialist III

Phone: 801-538-5310

11. Signature and title of authorized officer

Date:

INSTRUCTIONS

I. Whenever a State agency proposes or is administratively responsible for an action not exempted, it shall complete a State Action form and forward one copy to the Governor=s Office of Planning and Budget and the affected areawide clearinghouse(s).

Questions encountered with the areawide clearinghouse review should be directed to the areawide clearinghouse. The Governor=s Office of Planning and Budget will wait for the affected areawide clearinghouse(s) to complete their review before issuing a final clearance to the originator on this STATE ACTION.

II. If the proposed action affects lands within the Jordan River Natural Conservation Corridor (see http://www.mitigationcommission.gov/wetlands/pdf/wetlands_jornac.pdf), a copy of this completed form must also be submitted to:

Jordan River Natural Areas Forum
C/O State and Local Planning
Governor's Office of Planning and Budget
116 State Capitol
Salt Lake City, UT 84114

Questions regarding JRNACC or JRNAF should be directed to 538-1027.

UTAH STATE AND AREA WIDE CLEARINGHOUSES

AREA WIDE CLEARINGHOUSES

MONTHLY MEETINGS

COUNTIES

- | | | | |
|---|--|-------------------------------------|--|
| 1 | <u>Bear River Association of Governments</u>
Roger C. Jones, Executive Director
170 North Main, Room 2
Logan, UT 84321 Phone (877) 772-7242
rogerj@brag.dst.ut.us | 3 rd Tuesday 1:00 p.m. | Box Elder
Cache
Rich |
| 2 | <u>Five County Association of Governments</u>
John Williams, Executive Director
Post Office Box 1550
St George, UT 84771-1550 Phone (435) 673-3548
jwilliams@fcaog.state.ut.us | 2 nd Wednesday 1:30 p.m. | Beaver
Garfield
Iron
Kane
Washington |
| 3 | <u>Mountainland Association of Governments</u>
Darrell Cook, Executive Director
586 East 800 North
Orem, UT 84097-4146 Phone (801) 229-3800
dcook@mountainland.org | 4 th Wednesday 7:00 p.m. | Summit
Utah
Wasatch |
| 4 | <u>Six County Association of Governments</u>
Russ Cowley, Executive Director
Post Office Box 820
Richfield, UT 84701 Phone (435) 896-9222
rcowley@sixaog.state.ut.us | 2 nd Wednesday 1:00 p.m. | Juab
Millard
Piute
Sanpete
Sevier
Wayne |
| 7 | <u>Southeastern Utah Association of Governments</u>
William D. Howell, Executive Director
Post Office Box 1106
Price, UT 84501-0881 Phone (435) 637-5444
bhowell@seualg.dst.ut.us | 3 rd Thursday 1:00 p.m. | Carbon
Emery
Grand
San Juan |
| 5 | <u>Uintah Basin Association of Governments</u>
Laurie Brummond, Executive Director
330 East 100 South
Roosevelt, UT 84066 Phone (435) 722-4518
laurieb@ubaog.org | 3 rd Thursday 1:00 p.m. | Daggett
Duchesne
Uintah |
| 6 | <u>Wasatch Front Regional Council</u>
Chuck Chappell, Executive Director
395 North Jimmy Doolittle Road
Salt Lake City, UT 84116 Phone (801) 363-4250
cchappell@wfrc.org Ogden Line (801) 773-5559 | 4 th Thursday 3:00 p.m. | Davis
Morgan
Salt Lake
Tooele
Weber |

**SAWTOOTH STONE SUPPLY
PIT NUMBER 1**

Map A

Location Map

Portion of Cotton Thomas Basin Quad.

1" = 2000'

Location: Section 28, T14N, R17W, SLBM

Development to November, 2005 (red)

Property boundary (orange)

Route of access (brown)

Streams, springs (blue)

Transmission lines (none)

